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|---|------------------|-----------------------------------|
| FORM PTO-1449<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br>LIST OF REFERENCES CITED BY APPLICANT<br><br>(Use several sheets if necessary) | ATTY. DOCKET NO. | SERIAL NO.                        |
|   | 107156-00197     | 106266/6<br><del>106274-001</del> |
|   | APPLICANT        |                                   |
|   | Y. Takel         |                                   |
|   | FILING DATE      | GROUP                             |
|   | July 25, 2003    | 2644                              |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE    | NAME         | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|---------|--------------|-------|---------------|----------------|
| <i>LAH</i>          | AA | 5,673,327       | 9/30/97 | Juistrom     | 381   | 119           |                |
|                     | AB | 4,024,344       | 5/17/77 | Dolby et al. | 179   | 1             |                |
|                     | AC | 5,197,100       | 3/23/93 | Shiraki      | 381   | 27            |                |
|                     | AD |                 |         |              |       |               |                |
|                     | AE |                 |         |              |       |               |                |
|                     | AF |                 |         |              |       |               |                |

## FOREIGN PATENT DOCUMENTS

|  |    | DOCUMENT<br>NO. | DATE | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION |    |       |
|--|----|-----------------|------|---------|-------|---------------|-------------|----|-------|
|  |    |                 |      |         |       |               | YES         | NO | PART. |
|  | AG |                 |      |         |       |               |             |    |       |
|  | AH |                 |      |         |       |               |             |    |       |
|  | AI |                 |      |         |       |               |             |    |       |
|  | AJ |                 |      |         |       |               |             |    |       |
|  | AK |                 |      |         |       |               |             |    |       |
|  | AL |                 |      |         |       |               |             |    |       |

## OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)

|  |    |  |
|--|----|--|
|  | AM |  |
|  | AN |  |
|  | AO |  |

|  |                                 |
|--|---------------------------------|
| EXAMINER <i>Ramona Alperin</i>   | DATE CONSIDERED <i>11-30-04</i> |
| *EXAMINER Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |                                 |